



**COUNTY GOVERNMENT OF KIAMBU**  
**P. O. BOX 2344-00900 KIAMBU**

**TENDER NOTICE**

**TENDER PUBLISHED ON 25<sup>TH</sup> MAY 2026**

THE COUNTY GOVERNMENT OF KIAMBU, THROUGH THE DEPARTMENT OF HEALTH SERVICES, INVITES ELIGIBLE BIDDERS TO SUBMIT SEALED BIDS FOR THE PROPOSED CONSTRUCTION WORKS FOR THE FINANCIAL YEAR 2025/2026, AS LISTED BELOW.

S/N O	TENDER NUMBER	TENDER DESCRIPTION	ELIGIBILITY	TENDER SECURITY KSH	PRE-TENDER VISIT, INTERESTED BIDDERS SHALL MEET AT THE RESPECTIVE SITES AS SCHEDULED BELOW
1	CGK/CH/038T/2025/2026	PROPOSED CONSTRUCTION OF LEVEL 3 AT MWIHOKO	CITIZEN CONTRACTOR	300,000	27 <sup>TH</sup> MAY 2026 AT 11.00AM – 3.00PM
2	CGK/CH/039T/2025/2026	RENOVATION OF MORGUE AT KIAMBU LEVEL 5 HOSPITAL	CITIZEN CONTRACTOR	200,000	27 <sup>TH</sup> MAY 2026 AT 11.00AM – 3.00PM
3	CGK/CH/040T/2025/2026	COMPLETION OF CIANDA LEVEL 3 HEALTH FACILITY-PHASE 11	AGPO-WOMEN	NIL	27 <sup>TH</sup> MAY 2026 AT 11.00AM – 3.00PM
4	CGK/CH/041T/2025/2026	PROPOSED COMPLETION OF HOSPITAL BLOCK AND RELATED WORKS AT GITARU LEVEL 11 HOSPITAL	CITIZEN CONTRACTOR	200,000	27 <sup>TH</sup> MAY 2026 AT 11.00AM – 3.00PM
5	CGK/CH/042T/2025/2026	CONSTRUCTION OF PERIMETER FENCE AND LAND SCAPING WORKS AT GICHURU	CITIZEN CONTRACTORS	200,000	27 <sup>TH</sup> MAY 2026 AT 11.00AM – 3.00PM
6	CGK/CH/043T/2025/2026	COMPLETION OF NGENDA LEVEL 3 HEALTH FACILITY-PHASE 11	AGPO- YOUTH	NIL	27 <sup>TH</sup> MAY 2026 AT 11.00AM – 3.00PM

TENDER CONDITIONS ARE CONTAINED IN THE STANDARD TENDER DOCUMENT. THE TENDER DOCUMENT SHALL BE DOWNLOADED FREE OF CHARGE [WWW.TENDERS.GO.KE](http://WWW.TENDERS.GO.KE) OR [WWW.KIAMBU.GO.KE](http://WWW.KIAMBU.GO.KE). COMPLETE TENDER DOCUMENTS ORIGINAL AND COPY SHALL BE SUBMITTED MANUALLY AND DEPOSITED AT A TENDER BOX LOCATED OUTSIDE GOVERNOR'S BOARDROOM AT KIAMBU HEADQUARTERS –KIAMBU TOWN.

TENDER CLOSING DATE SHALL BE ON **2ND JUNE 2026 AT 11:00 AM**. TENDERS WILL BE OPENED IMMEDIATELY THEREAFTER IN THE PRESENCE OF BIDDERS OR THEIR REPRESENTATIVES WHO MAY CHOOSE TO ATTEND.

**DR. PATRICK N. NYAGA**  
**CHIEF OFFICER- HEALTH SERVICES**