

COUNTY GOVERNMENTOF KIAMBU

P.O Box 2344-00900 Kiambu, Kenya DEPARTMENT OF FINANCE, ICT AND ECONOMIC PLANNING

INVITATION TO PUBLIC PARTICIPATION FORUMS ON COUNTY ANNUAL DEVELOPMENT PLAN (ADP) - FY 2026/2027

Pursuant to the provisions of section 126 of the Public Finance Management Act, 2012, the County Government of Kiambu wishes to notify the public that it is in the process of preparing the Annual Development Plan (ADP) for FY 2026/2027.

Further, in accordance with Article 10 (2) (a) and 201 (a) of the Constitution of Kenya, and sections 87, 106 (4), and 115 of the County Governments Act, 2012, which call for openness, accountability, and public participation in county planning and development matters, the County Government of Kiambu invites members of the public, private sector organizations, civil society organizations (CSOs), and all stakeholders to submit their concerns, development priorities, and needs for inclusion in the ADP FY 2026/2027.

Through this notice, we invite members of the public, private sector organizations, interested parties, and all stakeholders to submit their plan proposals for inclusion in the County Annual Development Plan for the financial year FY 2026/2027.

To facilitate timely consultations and adequate consideration, written proposals should be submitted to the undersigned at Red **Nova offices**, **Kiambu (Finance Block)** and soft copies of the proposals should be sent via email to **economicplan-ningkiambu@gmail.com** to be received not later than 27th August, 2025.

Stakeholders are advised to align their proposals with the development priorities set out in the Kiambu County Integrated Development Plan (CIDP 2023–2027), which can be accessed on the Kiambu County website at **www.kiambu.go.ke**. The priorities should also be in line with Kenya Vision 2030, The Medium-Term Plan (MTP IV), and the Governor's manifesto to the people of Kiambu.

All forums will commence at 10:00 a.m.

| S/NO | SUB-COUNTY | VENUE | DATE |
|------|---------------|--|-------------------------------|
| 1. | THIKA | THIKA MUNICIPAL HALL | 26th August, 2025 |
| 2. | JUJA | JUJA SUB COUNTY OFFICES | 26 th August, 2025 |
| 3. | RUIRU | NAIROBI BAPTIST BIBLE COLLEGE - RUIRU | 26 th August, 2025 |
| 4. | KIAMBU | COMMUNITY HALL | 26 th August, 2025 |
| 5. | GATUNDU NORTH | PCEA KAMWANGI HALL | 26 th August, 2025 |
| 6. | GATUNDU SOUTH | GATUNDU EDUCATION HALL | 26th August, 2025 |
| 7. | GITHURAI | PEFA CHURCH KIMBO PROGRESSIVE | 26 th August, 2025 |
| 8. | LARI | ACK KIMENDE CHURCH HALL | 27 th August, 2025 |
| 9. | GITHUNGURI | PCEA AYUB KINYUA HALL | 27 th August, 2025 |
| 10. | KABETE | ACK WANGIGE CHURCH HALL | 27 th August, 2025 |
| 11. | KIKUYU | ACK EMMANUEL CHURH KIKUYU HALL | 27 th August, 2025 |
| 12. | LIMURU | KIRATHIMO SOCIAL HALL | 27 th August, 2025 |
| 13. | KIAMBAA | ST MARTINS DEPORRES CATHOLIC CHURCH KARURI | 27 th August, 2025 |

NANCY KIRUMBA
COUNTY EXECUTIVE COMMITTEE MEMBER
FINANCE, ICT & ECONOMIC PLANNING