

Land Use	Area in Ha
01- Residential High Density	2213.8
02- Residential Medium Density	142.25
1- Industrial	95.23
2- Education	342.1
3- Recreational	108.4
4- Public Purpose	745.0
5- Commercial	34.4
7- Transport	708.75
8- Forests	888.8
82- Escarpment	3585.2
83- Swamps	103.5
84- Riparian	48.5
9- Agriculture	6157.608
<b>Total Area</b>	<b>17149.15</b>

**LEGEND**

- Rivers
  - SGR Route
  - Old Convector No.1
  - Kikuyu Sub-County
  - Zoning Board, Kikuyu
- Zoning Kikuyu**
- 0 - Residential High Density
  - 02 - Residential Medium Density
  - 04 - Residential Low Density
  - 1 - Medium Industry
  - 13 - Light Industry
  - 2 - Education
  - 3 - Recreational
  - 4 - Public Purpose
  - 5 - Commercial
  - 52 - Business Core Resevised
  - 7 - Transport
  - 81 - Forests
  - 82 - Escarpment
  - 83 - Swamps
  - 84 - Riparian
  - 9 - Agriculture

**CERTIFICATION:**  
I certify that this plan has been prepared and published as per the requirements of The Physical and Land Use Planning Act of 2019

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
**PAUL G. CHEGE - (REG. No. 0106)**

**AMMENDMENTS**

**PREPARED BY:** VISIONRI CONNEXION SERVICES PVT. LTD  
In collaboration with  
**URBAN LINES CONSULTANTS LTD**  
FEB 2020

**SCALE:** 1:25,000

**DRAWN BY:** PETER MWANGI  
HELLEN GATHIANI

**DEPARTMENT REFERENCE NO.:** KKY/SP/43/2020/01

**APPROVED BY:** SIGNATURE: \_\_\_\_\_  
DATE: \_\_\_\_\_

**COUNTY DIRECTOR OF PHYSICAL PLANNING AND LAND USE PLANNING.**

**RECOMMENDED BY:** SIGNATURE: \_\_\_\_\_  
DATE: \_\_\_\_\_

**CECM**  
**LANDS, HOUSING, PHYSICAL PLANNING, MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT**

**APPROVED BY:** **KIAMBU COUNTY ASSEMBLY**  
This plan has been approved as per requirements of the physical and Land Use Planning (Local Physical & Land use Development Plan), Regulations, 2020 sec.13  
Urban Areas & Cities Act, 2011.  
(Revised 2019) and County Government Act No. 17 of 2012

Hansard No. \_\_\_\_\_  
Date: \_\_\_\_\_

**CDJNTY GOVERNMENT OF KIAMBU**  
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**APPROVED LOCAL PHYSICAL AND LAND USE DEVELOPMENT PLAN NO- 6**

